

COMMITTEE ON HOMELAND SECURITY AND
GOVERNMENTAL AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on September 30, 2009, at 10 a.m. to conduct a hearing entitled "Eight Years After 9/11: Confronting the Terrorist Threat to the Homeland."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate, on September 30, 2009, at 10 a.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled "Advancing Freedom of Information in the New Era of Responsibility."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on September 30, 2009, at 2:30 p.m., to hold a hearing entitled "U.S. Policy toward Burma: Its Impact and Effectiveness."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON VETERANS' AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Veterans' Affairs be authorized to meet during the session of the Senate on September 30, 2009. The Committee will meet in room 412 of the Russell Senate Office Building beginning at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON ADMINISTRATIVE OVERSIGHT
AND THE COURTS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on the Judiciary, Subcommittee on Administrative Oversight and the Courts, be authorized to meet during the session of the Senate, on September 30, 2009, at 2:30 p.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled "Responding to the Growing Need for Federal Judgeships: The Federal Judgeship Act of 2009."

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON FEDERAL FINANCIAL MAN-
AGEMENT, GOVERNMENT INFORMATION, FED-
ERAL SERVICES, AND INTERNATIONAL SECUR-
ITY

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs' Subcommittee on Federal Financial Management, Government Information, Federal Services, and International Security be authorized to meet during the session of the Senate on September 30, 2009, at

3 p.m. to conduct a hearing entitled, "A Prescription for Waste: Controlled Substance Abuse in Medicaid."

The PRESIDING OFFICER. Without objection, it is so ordered.

SPECIAL COMMITTEE ON AGING

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Special Committee on Aging be authorized to meet during the session of the Senate on September 30, 2009, from 11 a.m.-12:30 p.m. in room SD-106 of the Dirksen Senate Office building.

The PRESIDING OFFICER. Without objection, it is so ordered.

SICKLE CELL DISEASE
AWARENESS MONTH

Mr. BEGICH. I ask unanimous consent that the Senate proceed to the immediate consideration of H. Con. Res. 186, which was received from the House.

The PRESIDING OFFICER. The clerk will report the concurrent resolution by title.

The assistant legislative clerk read as follows:

A concurrent resolution (H. Con. Res. 186) supporting the goals and ideal of Sickle Cell Disease Awareness Month.

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. BEGICH. I ask unanimous consent that the concurrent resolution be agreed to, the preamble be agreed to, the motions to reconsider be laid upon the table, with no intervening action or debate, and any statements be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (H. Con. Res. 186) was agreed to.

The preamble was agreed to.

ORDERS FOR THURSDAY, OCTOBER
1, 2009

Mr. BEGICH. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m. tomorrow, Thursday, October 1; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate then proceed to a period of morning business for 90 minutes, with Senators permitted to speak therein for up to 10 minutes each, with the time equally divided and controlled between the two leaders or their designees, with the majority controlling the first half and the Republicans controlling the final half; that following morning business, the Senate resume consideration of H.R. 3326, Defense appropriations.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 9:30 A.M.
TOMORROW

Mr. BEGICH. If there is no further business to come before the Senate, I

ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 8:02 p.m., adjourned until Thursday, October 1, 2009, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate:

THE JUDICIARY

LOUIS B. BUTLER, JR., OF WISCONSIN, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF WISCONSIN, VICE JOHN C. SHABAZ, RETIRED.

DEPARTMENT OF JUSTICE

SANFORD C. COATS, OF OKLAHOMA, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF OKLAHOMA FOR THE TERM OF FOUR YEARS, VICE JOHN CHARLES RICHTER, RESIGNED.

MARY ELIZABETH PHILLIPS, OF MISSOURI, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF MISSOURI FOR THE TERM OF FOUR YEARS, VICE JOHN WOOD, RESIGNED.

STEPHANIE VILLAFUERTE, OF COLORADO, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF COLORADO FOR THE TERM OF FOUR YEARS, VICE TROY A. EID, RESIGNED.

JOHN LEROY KAMMERZELL, OF COLORADO, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF COLORADO FOR THE TERM OF FOUR YEARS, VICE EDWARD ZAHREN.

MARK ANTHONY MARTINEZ, OF NEBRASKA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEBRASKA FOR THE TERM OF FOUR YEARS, VICE BRIAN MICHAEL ENNIS, RESIGNED.

STEPHEN JAMES SMITH, OF GEORGIA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF GEORGIA FOR THE TERM OF FOUR YEARS, VICE JAMES THOMAS ROBERTS, JR.

IN THE COAST GUARD

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271:

To be commander

LADONN A. ALLEN
KAREN R. ANDERSON
ERICH J. BAUER
AMY M. BEACH
JAMES G. BELLAIRE
CHERI BENIESAU
RICHARD G. BOSTON
GLENN A. BRUNNER
CHRISTOPHER A. BUCKRIDGE
KEVIN M. CARROLL
KEVIN M. CARROLL
MICHAEL S. CAVALLARO
RICHARD F. CHRISTENSEN
DWIGHT E. COLLINS
TIMOTHY J. CONNORS
DARCIE A. CUNNINGHAM
MICHAEL J. DAVANZO
ERIC D. DENLEY
STEVEN M. DETTON
MICHAEL B. DOLAN
ANGELIC D. DONOVAN
BRADY C. DOWNS
PATRICK R. DOZIER
BRIAN E. EDMISTON
MATTHEW EDWARDS
STEVEN M. FACHKO
MICHAEL C. FARRELL
CHRISTIAN A. FERGUSON
PATRICK M. FLYNN
DANIEL P. GAINOR
MARIA G. GALMAN
TONI N. GAY
PAUL M. GILL
AMY B. GRABLE
MARK F. HAMMOND
THOMAS J. HARRINGTON
RICHARD A. HARTLEY
JEFFREY J. HAUKOM
MARC A. HAWKINS
JOSEPH J. HEALY
ROBERT E. HEMP
PATRICK M. HILBERT
BRIAN J. HOFFERBER
MICHAEL A. HUDSON
LANCE E. ISAKSON
KEVIN L. IVEY
KEITH A. JERNIGAN
SCOTT L. JOHNSON
JAMES M. KAMMEL
PATRICK A. KNOWLES
MATTHEW W. LAKE
KELLY M. LARSON
PAUL R. LATTANZI
CYNTHIA A. LEDERER-SYDNOR
STEFANIE A. LINCOLN
STEVEN M. LONG
MICHAEL C. MACMILLAN
JONATHAN H. MAIORINE
GLENN A. MARTINEAU
LUIS E. MARTINEZ
JOSEPH P. MCCONNELL
PHILIP M. MCMAHUS

BRIAN L. MELVIN
 STACEY MERSEL
 KARIN E. MESSENGER
 GARY M. MESSMER
 DENNIS C. MILLER
 RICHARD D. MOLLOY
 JEFFREY R. MORGAN
 HEATHER L. MORRISON
 BETH A. NAFF
 MICHAEL F. NASITKA
 JEFFREY F. NEUMANN
 KEITH O. PELLETTIER
 ROBERT A. PHILLIPS
 CURTISS C. POTTER
 GREGORY L. PURVIS
 KEVIN P. QUILLIAM
 JOSE A. QUINONES-QUINTANA
 LISA A. RAGONE
 DANA B. REID
 KURT W. RICHTER
 WILLIAM A. RIMBACH
 JAMES V. ROCCO
 MONICA L. ROCHESTER
 GREGORY C. ROTHROCK
 LUIS C. SANDOVAL
 WILLIAM E. SASSER
 TANYA L. SCHNEIDER
 JOHN A. SCHUTZENHOFER
 DALE V. SHEPARDSON
 GERALD D. SLATER
 JOHN A. SMITH
 MARTIN L. SMITH
 JOSEPH H.D. SOLOMON
 TIFFANY M. ST. GEORGE
 SAM C. STEVENS
 GLENN D. STOCKS
 ERIC J. STORCH
 CAROL M. STUNDTNER
 THOMAS P. SULLIVAN
 JEFFREY S. SWANSON
 MICHAEL G. TAFFE
 JASON P. TAMA
 ROXANNE TAMEZ
 ROBERT F. TAYLOR
 RICHTER L. TIPTON
 WENDY M. TOMKO
 STEVEN J. TUCKER
 JACQUELINE M. TWOMEY

ADAM J. TYNDALE
 PETER R. VANNESS
 JOHN D. WALLINGTON
 JAMES A. WILLIAMSON

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be general

LT. GEN. MARK A. WELSH III

IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

To be brigadier general

COL. DAVID L. WEEKS

IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES MARINE CORPS TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

To be major general

BRIG. GEN. MELVIN G. SPIESE

IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR REGULAR APPOINTMENT IN THE GRADES INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 531:

To be lieutenant colonel

LEAR E. DUTTON
 ROBERT G. TROJANOWSKI
 MARK B. VARNEY
 TYRA Y. WHITE

To be major

BRIAN S. BLACKSTONE
 WILLIAM B. HUBER

GREGORY T. ISBILL
 DEBORAH S. KARAGOSIAN
 PATRICIA A. PEELER
 ANDREA L. SAMPSON
 MARCUS C. WHITE

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY AS CHAPLAINS UNDER TITLE 10, U.S.C., SECTIONS 624 AND 3064:

To be colonel

DANIEL T. AMES
 SHERMAN W. BAKER, JR.
 MICHAEL E. BRAINERD
 JAMES R. CARTER
 MICHAEL D. CHARLES
 TIMOTHY B. EGGLESTON
 JONATHAN C. GIBBS III
 MATTHEW M. GOFF
 WARREN E. KIRBY, JR.
 JONATHAN A. MCGRAW
 WRAY B. PHYSIOC III
 KENNETH F. REVELL
 BARBARA K. SHERER
 GARY R. STUDNIEWSKI
 BRYAN J. WALKER
 DAVID L. WATERS, SR.
 JAMES C. WATSON
 THOMAS C. WAYNICK
 THOMAS B. WHEATLEY

IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVY RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

To be captain

DONALD J. SHEEHAN, JR.

DEPARTMENT OF STATE

JOHN F. TEFFT, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO UKRAINE.